

The Guildhall 12 Lower Fore Street Saltash PL12 6JX

Telephone: 01752 844846 www.saltash.gov.uk

Date Not Specified

Dear Councillor

I write to summon you to the **Meeting of Saltash Town Team** to be held at the Guildhall on **Monday 9th September 2024 at 3.30 pm**.

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to enquiries@saltash.gov.uk or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Yours sincerely,



S Burrows Town Clerk

To:

C Bailey, R Bickford, S Gillies,	All other Councillors for information
M Griffiths, C Jane, S Lennox-Boyd,	
S Martin, S Miller and J Peggs	

Agenda

- 1. Apologies.
- 2. Approval of notes of previous meeting dated 8 July 2024. (Pages 4 10)
- 3. To receive and note the latest funding statement (Town Vitality, Town Delivery, and Town Accelerator) and consider any actions. (Pages 11 13)
- 4. To review the Terms of Reference and consider any actions. (Pages 14 17)
- 5. Town Vitality Project:
 - a. To note Cornwall Council's approval for an extension for the Town Delivery Fund and Town Accelerator Fund; (Page 18)
 - b. To receive Cormac Design Team's Safety Audit Report and consider any actions; (Pages 19 42)
 - c. To review options to appoint an event organiser for the 2025 markets; (Pages 43 66)
 - d. To review procured items for the open space, parklets and market project;
 - e. To review Wayfinding options and consider any actions. (Pages 67 71)
- 6. S.106 Ring Funding:
 - a. To consider a quote received from Revelation and consider any actions and associated expenditure; (Pages 72 73)
 - b. To receive the Draft S106 Pro-Forma application form and consider any actions. (Pages 74 80)
- 7. To receive an update on the Town Centre Street Audit and Accessibility Review and consider any actions:
- 8. To consider S106 Waitrose Publicity Funding and consider any actions and associated expenditure: (Pages 81 83)

- 9. To receive an update on the Red Bus connectivity between Saltash Waterside and the Town Centre and consider any actions: (Pages 84 90)
- 10. To receive a report from Fresh Fox regarding trade improvements and consider any action and associated expenditure:
- 11. A.O.B
- 12. Date of Next Meeting: 11 November 2024 at 5.30pm